

MAYFLOWER CONGREGATIONAL CHURCH  
**A SERVICE OF MORNING WORSHIP**

Sunday, March 22, 2026, 10:30 a.m.

Fifth Sunday in Lent

**Welcome and Greeting** - Pastor Mark

**Prelude:** "My Jesus, I Love Thee" (Adoniram J. Gordon, arr. Larry Sue) - Barb/Ringers

**Opening Sentences** - Gretta

**Hymn 169:** "In the Cross of Christ I Glory" - DeeAnn et al.

**Opening Prayer**- Gretta

**Anthem:** "Jesus Died on Calvary's Mountain" (American Folk Hymn, arr. K. Lee Scott) - Barb/Justin/DeeAnn/Choir

**Giving and Receiving of Our Gifts** - Pastor Mark

*Doxology (Hymn 563) - DeeAnn et al.*

**Pastoral Prayer and The Lord's Prayer** (using debts and debtors) - Pastor Mark

**Old Testament Reading:** Ezekiel 37:1-14 - Rachel

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God, you know.' Then he said to me, 'Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.' So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.'

**Sermon:** "THE POSSIBILITY OF RESURRECTION" - Pastor Mark

**Hymn 474:** "Hymn of Promise" - DeeAnn et al.

**Benediction** - Pastor Mark

**Benediction Response 65 (v. 3):** "My Jesus, I Love Thee" - DeeAnn et al.

I'll love Thee in life, I will love Thee in death, and praise Thee as long as Thou lendest me breath; and say when the deathdew lies cold on my brow; "If ever I loved thee, my Jesus, 'tis now."

**Greet One Another** - All

Participants: Pastor Mark and DeeAnn McCormick, Barb Fuller, Gretta Delaney, Rachel Gehres, Mayflower Ringers, Chancel Choir, Justin Stephens

# In the Cross of Christ I Glory

169

John Bowring, 1792-1872

Ithamar Conkey, 1815-1867

1. In the cross of Christ I glo - ry, Tow'r - ing  
2. When the woes of life o'er - take me, Hopes de -  
3. When the sun of bliss is beam - ing, Light and  
4. Bane and bless - ing, pain and pleas - ure, By the

o'er the wrecks of time; All the light of sa - cred  
ceive, and fears an - noy, Nev - er shall the cross for -  
love up - on my way, From the cross the ra - diance  
cross are sanc - ti - fied; Peace is there that knows no

sto - ry Gath - ers round its head sub - lime.  
sake me: Lo! it glows with peace and joy.  
stream - ing Adds more lus - ter to the day.  
meas - ure, Joys that through all time a - bide. A - men.

RATHBUN  
8.7.8.7

*Passion and Death*

**THE SON**

*Unison*

1. In the bulb there is a flow - er; In the  
 2. There's a song in ev - 'ry si - lence, Seek - ing  
 3. In our end is our be - gin - ning; In our

seed, an ap - ple tree; In co - coons, a hid - den  
 word and mel - o - dy; There's a dawn in ev - 'ry  
 time, in - fin - i - ty; In our doubt there is be -

prom - ise: But - ter - flies will soon be free! In the  
 dark - ness, Bring - ing hope to you and me. From the  
 liev - ing; In our life, e - ter - ni - ty. In our

cold and snow of win - ter There's a spring that waits to be,  
 past will come the fu - ture; What it holds, a mys - ter - y,  
 death, a res - ur - rec - tion; At the last, a vic - to - ry,

# GOD'S COVENANT PEOPLE

Un-re-vealed un-til its sea-son, Some-thing God a-lone can see.

The image shows a musical score for the hymn "God's Covenant People". It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat), and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are printed below the treble staff. The music ends with a double bar line.

## My Jesus, I Love Thee

William R. Featherstone, 1846-1873

Adoniram J. Gordon, 1836-1895

1. My Je - sus, I love Thee, I know Thou art mine; For  
 2. I love Thee, be - cause Thou hast first lov - ed me, And  
 3. I'll love Thee in life, I will love Thee in death, And  
 4. In man - sions of glo - ry and end - less de - light, I'll

Thee all the fol - lies of sin I re - sign; My  
 pur - chased my par - don on Cal - va - ry's tree; I  
 praise Thee as long as Thou lend - est me breath; And  
 ev - er a - dore Thee in heav - en so bright; I'll

gra - cious Re - deem - er, my Sav - ior art Thou; If  
 love Thee for wear - ing the thorns on Thy brow; If  
 say when the death - dew lies cold on my brow; "If  
 sing with the glit - ter - ing crown on my brow; "If

ev - er I loved Thee, my Je - sus, 'tis now.  
 ev - er I loved Thee, my Je - sus, 'tis now.  
 ev - er I loved Thee, my Je - sus, 'tis now."  
 ev - er I loved Thee, my Je - sus, 'tis now."